

Required readings (preliminary)

Whose story gets told? Critical Perspectives on Social Movements and their Relation to Intersectional Gender Studies

757A32, 15 credits

Ananda Lodahl, M. (2023). "At the Agm." In *Re-Imagining Sexual Harassment*. Bristol, UK: Policy Press.

Bull, A. C., & Hansen, H. L. 2016. "On agonistic memory". *Memory Studies*, 9(4), 390–404.
<https://doi.org/10.1177/1750698015615935>

Combahee River Collective. 1981. "A Black Feminist Statement." *This Bridge Called My Back. Writings by Radical Women of Color*. Kitchen Table: Women of Color Press, New York,

Ellis, C., Adams, T. E., & Bochner, A. P. 2011. "Autoethnography: An Overview." *Qualitative Social Research*, 12:1. <https://www.qualitative-research.net/index.php/fqs/article/view/1589/3096>

Evans, Jennifer V. 2013. "Seeing Subjectivity: Erotic Photography and the Optics of Desire", *The American Historical Review*, April, Vol. 118, No. 2 pp. 430-462.

Federici, S. 2018. Women, money and debt: Notes for a feminist reappropriation movement. *Australian Feminist Studies*, 33(96), pp. 178-186.

Filigrana. 2021. From farm-work to care-work. Towards a feminist and anti-racist syndicalism. La Laboratoria, Madrid. <http://commonecologies.net/wp-content/uploads/2022/07/From-Fieldwork-to-Carework-Pastora-Filigrana-Common-Ecologies.pdf>

Florêncio, João and Ben Miller. 2022. "Sexing the archive. Gay Porn and Subcultural Histories." *Radical History Review*, Issue 142 (January 2022). Pp. 133-141.

Gago, V., & Mason-Deese, L. 2019. Rethinking Situated Knowledge from the Perspective of Argentina's Feminist Strike. *Journal of Latin American Geography*, 18(3), pp. 202-209.

Haraway, Donna. 1988. "Situated Knowledges: The Science Question in Feminism and the Privilege of Partial Perspective." *Feminist Studies* 14:3. Autumn, pp. 575-599.

Jivraj, Suhraya. 2016. "Stopping a Racist March—Activism Beyond the Incommensurability of (Homo)Sexuality and Religion." *Decolonizing Sexualities: Transnational Perspectives, Critical Interventions*. Oxford: Counterpress, pp. 178-194.

Lentin, A, Titley, G. 2011. *The Crises of Multiculturalism – Racism in a Neoliberal Age*. New York: Zed Books, 2011. Chapter 6: "On One More Condition: The Politics of Integration Today." pp. 193 -226.

Lewis, Desiree. 2002. "Interview with Nigerian Feminist Activist and Theorist Molaria Ogundipe." *Feminist Africa*, Issue 1.

Linander, Ida, Isabel Goicolea, Maria Wiklund, Anne Gotfredsen & Maria Strömbäck. 2021. "Power and subjectivity: Making sense of sexual consent among adults living in Sweden", *NORA - Nordic Journal of Feminist and Gender Research*, 29:2, pp. 110-123.

Lugones, Maria. 2010. "Towards a Decolonial Feminism." *Hypatia* 25:4, pp. 742-759.

Lundgren, S. & Wieslander, M. 2025: Holding the harasser responsible: Implications of identifying sexual harassment that includes abuse of power and quid pro quo elements as sexual corruption. *Gender, Work & Organization*, Volume 32, Issue 1, Pages. 181-201.

Marcos, Sylvia. 2010. "Spirituality: Perspectives from the First Indigenous Women's Summit of the Americas." *Indigenous Voices in the Sustainability Discourse*. LIT Verlag, pp. 45-66.

Mepschen, P. 2018. "A Post-Progressive Nation: Homophobia, Islam and the New Social Question in the Netherlands." In *National Politics and Sexuality in Transregional Perspective, The Homophobic Argument*. Edited by Rohde, A., Von Braun, C., and Schuler-Springorum. London: Routledge, p. 19-38.

Puar, J. 2013. "Rethinking Homonationalism." *International Journal of Middle East Studies*, vol 45:2, pp. 336-39. <https://www.cambridge.org/core/journals/international-journal-of-middle-east-studies/article/rethinking-homonationalism/A455C4850A8D94BA4DC96D9B8837727C>

Strid, S., Humbert, A. L., & Hearn, J. (2023). "The Violently Gender-equal Nordic Welfare States." In *Re-Imagining Sexual Harassment*. Bristol, UK: Policy Press.

Vega, C., and Phillips, T. 2022. Revisiting and Recreating the Strike: Questions for the Feminist Political Imagination. *Critical Times*, 5(3), pp. 618-631.

Wynter, Sylvia and Katherine McKittrick. 2015. "Unparalleled Catastrophe for our species". Chapter 2. In: McKittrick, K. ed. Sylvia Wynter. *On Being Human as Praxis*. Durham: Duke University Press, pp. 25-33; pp. 62-69.

Video: Nawal El Saadawi on feminism, fiction and the illusion of democracy. <https://www.youtube.com/watch?v=djMfFU7DIB8&t=637s>

Extensive readings:

Sörberg, Anna-Maria. Chapter 1: "Moderna nationalister" in *Homonationalism*. Stockholm: Leopard, 2017. (in Swedish) For Swedish readers there are excerpts and articles linked to the topic on Sörberg's website: annamariasorberg.se

Transforming Identities in Contemporary Europe Critical Essays on Knowledge Inequality and Belonging. Routledge 2023 Chapter 6 Gayness between nation builders and money makers: from ideology to new essentialism. Anna-Maria Sörberg. (pp 89-101) open access.

Butler, J "Who's Afraid of Gender?". Allen Lane/Penguin Books 2024 Introduction: Gender Ideology and the Fear of Destruction. Chapter 5 TERFs and British Matters of Sex. (pp 3-36) (pp

Basu, Amrita (ed.) "Women's Movements in the Global Era: The Power of Local Feminisms." Westview Press, 2010. 1-56, 119-156, 315-342, 375-414. (158 pp)

Shaikh, Sa'diyya Transforming Feminisms: Islam, Women, and Gender Justice." Progressive Muslims: On Justice, Gender, and Pluralism. Oneworld Publications, 2003, 147-162 (Available on LISAM)

INTERNET RESOURCES

"We Are Equal: Zapatista Women Speak." <https://vimeo.com/45615382>, "Roots of Change: Food Sovereignty, Women, and Eco-Justice" <https://www.youtube.com/watch?v=QULL>